

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 9, 2008.

Debra J. Budge

Applicant	: Harukazu Kitagawa, et al.	Confirmation No. 7304
Application No.	: 10/590,761	
Filed	: August 24, 2006	
Title	: IMMUNOSTIMULATORY OLIGONUCLEOTIDE THAT INDUCES INTERFERON ALPHA	
Grp./Div.	: 1633	
Examiner	: Janet L. Epps Ford	
Docket No.	: 58270/A400	

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
June 9, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	4	*20	0	x \$25.00	x \$50.00	0
Independent Claims	3	**3	0	x \$105.00	x \$210.00	0
Multiple Dependent Claims ***				\$185.00	\$370.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 4, 6						

Amendment Transmittal Letter
Application No. 10/590,761


* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

 2 Attached is our check for \$1,050.00 to pay the fees calculated above.
 X A Petition for Extension of Time and the required fee are enclosed.
 X Other enclosures: Notice to Comply, Sequence Listing (paper), Sequence Listing (CD - Copy 1), Sequence Listing (CD - Copy 2), substitute specification (clean), substitute specification (marked-up version), check for \$1,050.00, Postcard

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
John D. Carpenter
Reg. No. 34,133
626/795-9900

JDC/djb

DXB PAS798456.1-* -06/9/08 4:19 PM

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